Od-Kantować Rawlsa: ewolucyjne uzasadnienie teorii sprawiedliwości w ujęciu Kena Binmore'a

Sebastian SZYMAŃSKI*

ABSTRACT

De-Kanting Rawls: evolutionary justification of the theory of justice by Ken Binmore: The article discusses the criticism of John Rawls's theory of justice formulated by Ken Binmore. Binmore criticizes Rawls in his work for inadequate justification of fairness norms. In his opinion, their proper justification requires the rejection of Kant's "metaphysics" in favor of Hume's empiricism. To explain how fairness norms actually work, one must first provide a convincing account of evolutionary processes that could lead to such norms being encoded in our genome. Secondly, it should be explained how this biological mechanism interacts with our cultural heritage and generates a selection of balance points in games that describe our social interactions.

KEYWORDS

Ken Binmore; John Rawls; theory of justice; justification; evolutionary theory

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