



e-ISSN 2084-1043 p-ISSN 2083-6635
Published online: 30.03.2021

ARGUMENT
BIANNUAL PHILOSOPHICAL JOURNAL
Vol. 10 (2/2020) pp. 333-350
www.argument-journal.eu

Krytyka czystego rozumu jako krytyka czystego doświadczenia

Kant a współczesne spory wokół treści percepcji

Paweł SIKORA

ABSTRACT

Critique of Pure Reason as a critique of pure experience. Kant and contemporary disputes over the content of perception: The article is an attempt at critically analysing the conceptual content of perception in Immanuel Kant's transcendental philosophy. The author claims that unity as the feature of forms of intuition is closely related to unity as the category of the intellect and as such with the uniting synthesis of apperception. The author also claims that defending the non-conceptual content may result in losing the essence of Kant's identification of empirical realism with transcendental idealism. Kant's conceptualism leads to the thesis that non-conceptual content is only abstracted from the context of perception and may be treated as an object of thinking, but not as an object of perceiving.

KEYWORDS

conceptual content; non-conceptual content; unity; empirical realism; transcendental idealism